

**Subject:** General Membership Meeting  
**Date:** Tuesday, April 14, 2026 at 8:48:03 AM Pacific Daylight Time  
**From:** AFSCME Local 189  
**To:** JARED.M.LONGORIA@GMAIL.COM



Hello, everyone. It's the 2nd Tuesday of the month. That means it's time for our monthly General Membership Meeting. Here's the agenda for tonight:

**MEETING DATE** Tuesday, April 14, 2026 at 7:00 p.m. [Meeting Link](#)

***CONSENT AGENDA Deferred***

**OFFICER REPORTS**

- PRESIDENT'S REPORT
- COUNCIL 75 REPRESENTATIVE'S REPORT
- VICE PRESIDENT'S REPORT
- TREASURER'S REPORT
- CHIEF STEWARD'S REPORT
- ORGANIZER'S REPORT
- COMMUNICATIONS EDITOR REPORT
- TRUSTEES' REPORT

**COMMITTEE REPORTS AND ACTIONS**

- Trustee's Report
- Chapter Chair Report, Auditor's Office (Mihn Dan)

## **NEW BUSINESS**

- Swearing in Sarah Marugg (Rob/Sarah)
- Motion to create a Communications Committee (Jared)
- Motion to endorse May Day Rally (Alex)

## **CORRESPONDENCE AND GOOD OF THE ORDER**

## **CALL FOR AGENDA ITEMS FOR THE MAY GENERAL MEMBERSHIP MEETING**

## **ADJOURNMENT**

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